



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



CONFIRMATION NO. 7985

Bib Data Sheet

| | | | | |
|-----------------------------|--|--------------|------------------------|---|
| SERIAL NUMBER 10/625,863 | FILING OR 371(c) DATE 07/22/2003 RULE | CLASS 370 | GROUP ART UNIT 2616 | ATTORNEY DOCKET NO. 020366-091300US |
|-----------------------------|--|--------------|------------------------|---|

APPLICANTS

Bruce A. Phillips, Erie, CO;
 Steven M. Casey, Littleton, CO;

**** CONTINUING DATA *******

None RCS 6-25-07

**** FOREIGN APPLICATIONS *******

None RCS 6-25-07

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 04/23/2004

| | | | | |
|---|------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CO | SHEETS DRAWING 6 | TOTAL CLAIMS 22 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met <i>Allowance</i> Verified and Acknowledged <i>John S. Schaff RCS</i> Examiner's Signature Initials | | | | |

ADDRESS

20350

TITLE

Personal communication service network interface device

| | | |
|----------------------------|---|---|
| FILING FEE RECEIVED 786 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|----------------------------|---|---|